

## **SUMMER MUSIC PROGRAMS 2026**

Santa Barbara Education Foundation's well-established summer music programs are taught by professional music educators and professional musicians. Our goal is to make music education accessible to all of the students in our community and beyond.

### **Drumline Camp**

Led by professional music educator, Charlie Ortega, this camp is for incoming 6-9<sup>th</sup> grade students, all levels welcome! Participants will be exposed to all different types of percussion instruments that are used in large percussion ensembles, including snare, marching tenor, bass, hand percussion like conga and djembe, and melodic percussion, such as marimba, vibraphone, and timpani. Students do not need to bring an instrument to camp. **Tuition is \$250 per student. Scholarships are available.**

**The camp is two weeks long, June 15-26, Monday – Friday, 1-4pm (There is no camp on June 19<sup>th</sup> it will be observed as a holiday). There will be a final camp concert on Friday June 26<sup>th</sup> for family and friends.**

**Drumline Camp is held at La Cumbre Junior High School, 2255 Modoc Road SB 93101**

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### **Summer String Camp**

This camp is led by Devon Nelson and Susannah Hoffman. String camp welcomes all string students who are incoming 4-9<sup>th</sup> grade students to play violin, viola, cello, or upright bass. All levels are welcome including beginning, intermediate, and advanced players. Campers will play musical games, gain technical skill on their instrument, make friends, have fun in a supportive environment, and give a concert for family and friends at the end of camp! Students need their own instrument for this camp. Please let us know if your student does not have access to one, and we can assist you. **Tuition is \$250 per student. Scholarships are available.**

**The camp is two weeks long, June 15-26, Monday – Friday, 9am-12pm (There is no camp on June 19<sup>th</sup> it will be observed as a holiday). There will be a final camp concert on Friday the 26<sup>th</sup> for family and friends.**

**Summer String Camp is held at La Colina Junior High School, 4025 Foothill Road SB 93110**

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### **Nick Rail Summer Band Camp**

This camp is led by Stephen Hughes and staffed by a host of professional musicians and educators. This camp welcomes incoming 4-12<sup>th</sup> grade students, all levels. Campers are grouped by ability and taught to play solo and as a group. Instruments include: trumpet, low brass (trombone/tuba), saxophone, flute, clarinet, percussion. \*Please note this camp does not include guitar or piano. Students need their own instrument for this camp. Please let us know if your student does not have access to one, and we can assist you. **Tuition is \$175 per student. Scholarships are available.**

**This three-week long camp takes place June 15-July 1 . There is no camp on June 19<sup>th</sup> it will be observed as a holiday). Camp dates are June 15, 16, 17, 18, 22, 23, 24, 25, 26, 29, 30 and July 1.** There will be a concert on the evening of July 1<sup>st</sup> for family and friends. We encourage all musicians to be present for the concert.

**Last year we have added a fourth level, so times are different than in past years. Please read closely and email Katie Szopa with any questions. You can take two different levels with two different instruments.**

**Level 1 (8:30am to 10:30am)** A wonderful place to start! If you've never played a band instrument, or need a refresher on note reading, this is the place for you! First hour is spent in sectionals with an instrument specialist and the second hour is spent in concert band.

**Level 2 (10:30am to 12:30pm)** Students at this level can comfortably read and play notes for their chosen instrument (perhaps after writing in note names). Also, advanced students might start a second instrument at this level. First hour is spent in sectionals with an instrument specialist and the second hour is spent in concert band.

**Level 3 (8:30am to 10:30am)** Aimed at Junior High School students, members of this ensemble can play in multiple keys, and are ready to try jazz and other full band pieces. First hour is spent in concert band and the second hour is spent in sectionals with an instrument specialist.

**Level 4 (10:30am to 12:30pm)** Aimed at High School students, members of this ensemble are ready to play difficult jazz arrangements and complex band pieces. First hour is spent in concert band and the second hour is spent in sectionals with an instrument specialist.

For high school students interested in volunteering, we give volunteers community service hours. Please email Katie Szopa at [katie@santabarbaraeducation.org](mailto:katie@santabarbaraeducation.org) if you are interested.

**Summer Band Camp is held in the Performing Arts Wing at Santa Barbara Junior High School, 721 East Cota Street SB 93101**

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**Questions on Summer Music Programs?**  
**Contact Katie Szopa @ [katie@santabarbaraeducation.org](mailto:katie@santabarbaraeducation.org).**  
Register online at [www.sbfoundation.org](http://www.sbfoundation.org)

**INFORMATION** *If registering for more than one camp, please check all applicable boxes.*

Student Name: \_\_\_\_\_ Student DOB: \_\_\_\_\_

What pronouns do you use: \_\_\_\_\_ Parent/Guardian Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Best Contact Phone #: \_\_\_\_\_

Name/s of other authorized adults to pick up student: \_\_\_\_\_

Current School and Grade: \_\_\_\_\_

Grade and School in Fall 2026: \_\_\_\_\_

Instrument (for band and string camp only): \_\_\_\_\_

Level (for band, string and drumline camp only): \_\_\_\_\_

If you have never played, what instrument are you interested in playing (for band and string camp):

\_\_\_\_\_

Please enroll me in: NICK RAIL SUMMER BAND CAMP \$175  DRUMLINE CAMP \$250   
STRING CAMP \$250

### Payment Information

Check/Money Order  Cash  Credit Card

Name on Card: \_\_\_\_\_ Card # \_\_\_\_\_

Billing address for card: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

**Scholarship: If you qualify for a scholarship, the cost is \$50 per student for each camp.** Please submit a short letter via email (to [katie@santabarbaraeducation.org](mailto:katie@santabarbaraeducation.org)) stating your reason for requesting a scholarship with this application. You can also mail in the letter or drop by the office. SBEF will be in touch with you once a decision has been made.

### Refund Policy

Refunds for withdrawals will only be issued before June 8, 2026. The \$50 non-refundable registration fee will be retained to cover the processing costs of withdraws. **No refunds will be provided after the first day of the camp.**

### Liability Waiver, Release, and Certification

**BY SIGNING THIS DOCUMENT, YOU WILL WAIVE LEGAL RIGHTS INCLUDING THE RIGHT TO SUE SANTA BARBARA EDUCATION FOUNDATION FOR NEGLIGENCE.**

I, the undersigned, hereby grant my child/ward \_\_\_\_\_ (“child”) permission to participate in the Santa Barbara Education Foundation (SBEF) Summer Music programs.

By signing below, I acknowledge that entry into this Liability Waiver, Release, and Certification (“Agreement”) is in consideration for my child’s participation in Summer Music Programs and/or any project, activity, or event sponsored, managed, arranged, or promoted by, or otherwise affiliated or associated with, the Summer Music programs facilitated by SBEF (“Activity”), and confirm my understanding and agreement to the following:

**RELEASE OF LIABILITY.** I hereby release and forever discharge and hold harmless SBEF and their respective officers, employees, agents, affiliates, volunteers, and successors and assigns (“Releasees”) from any and all liability, claims, demands, and causes of action, of whatever kind or nature, in either law or equity, which may hereafter arise in any way from my child’s participation in the Activity. This release includes claims for the negligence of Releasees. This release does not extend to claims that California law does not permit to be released by Agreement. I understand and acknowledge that this Agreement discharges SBEF from any liability or claim that I may have with respect to any bodily or other injury, illness, death, or property damage that may result from my child’s participation in the Activity. I understand that this Agreement shall be binding upon my estate, my heirs, next of kin, executors, administrators, representatives, and successors and assigns.

**ACTIVITIES AND ASSOCIATED RISKS.** I understand there are risks that may be inherent in my child's participation in the Activity. These inherent risks may include, but are not limited to: falls, cuts, bruises, sprains or fractures, concussions, exposure to sun, rain, or cold weather, exposure to illness, exposure to allergens which could cause life-threatening reactions, temporary or permanent disability, death, and/or damage to instruments or personal belongings. I further understand that these risks may arise from my own, or my child's own actions, and/or from the actions of others while participating in the Activity.

**ASSUMPTION OF THE RISKS.** I hereby expressly and specifically assume the inherent risks as well as any other risk not listed, resulting from the Activity. I also understand that any instrument that I provide, or that my child borrows from SBEF or any other provider, is used at my child's own risk. Any such instrument is provided without any warranty about its condition or suitability.

**INDEMNIFICATION TO HOLD HARMLESS AND DEFEND.** I hereby agree to indemnify, hold harmless, and defend the Releasees against any and all loss, claim, cause of action, lawsuit, damage, liability, cost, or expense whatsoever which any of them may incur arising out of, or in connection with, my child's participation in the Activity. This obligation to indemnify and defend the Releasees as set forth in this paragraph shall survive the termination or completion of my child's participation in the Activity, for the full period of time allowed by California law.

**DISCLOSURE OF MEDICAL CONDITIONS.** I hereby certify that to the best of my knowledge and belief, my child is in good health and has the mental and physical ability to participate in the Activity. I hereby advise that my child has the following medical condition(s), allergies, or medicine reaction(s) which could limit or otherwise impact participation (if none, please write the word "NONE"):

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I consent to SBEF sharing this information with health care professionals or first responders should my child become ill or injured during the Activity.

**MEDICAL CARE CONSENT AND WAIVER.** In case of illness or accident, I authorize SBEF to provide first aid to, and/or obtain medical assistance including emergency treatment for, my child. I understand that SBEF assumes no responsibility for providing medical care during the Activity and is not obligated to provide such care. I further understand and agree that I am solely responsible for any costs related to medical treatment.

**PHOTO AND VIDEO RELEASE.** I understand that during the Activity my child may be photographed or videotaped by SBEF. If "yes" is selected, I hereby grant SBEF permission to use my child's likeness in a photograph, video, or other digital media in its publications, including web-based publications, without obtaining my approval or paying me for such use:

Yes    No

**SEVERABILITY.** I agree that the purpose of this Agreement is that it shall be an enforceable **release of liability and indemnity** as broad and inclusive as is permitted by California law. I agree that if any portion or provision of this Agreement is found to be invalid or unenforceable, then the remainder will continue in full force and effect. I also agree that any invalid provision will be modified or partially enforced to the maximum extent permitted by law to carry out the purpose of this Agreement.

**GOVERNING LAW AND VENUE.** This Agreement shall be governed by and construed in accordance with the laws of the State of California, and any action arising out of this Agreement shall be under the jurisdiction and venue of Santa Barbara, California or in the event of Federal Action, in the closest available court thereto.

**I HAVE FULLY INFORMED MYSELF OF THE CONTENTS OF THIS AGREEMENT BY READING IT BEFORE SIGNING IT. NO ORAL REPRESENTATIONS, STATEMENTS, OR OTHER INDUCEMENTS TO SIGN THIS AGREEMENT HAVE BEEN MADE APART FROM WHAT IS CONTAINED IN THIS DOCUMENT. I UNDERSTAND THIS IS A CONTRACT THAT AFFECTS MY LEGAL RIGHTS AND I SIGN IT OF MY OWN FREE WILL.**

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Relationship to Participant: \_\_\_\_\_

Date: \_\_\_\_\_